

**Committee:** Planning Applications Sub Committee  
**Date:** 25 July 2006

**Report of:** Interim Director of Environmental Services

**Contact Officer:** Reg Jupp  
**Designation:** Principal Administrative Officer      **Tel:** 020 8489 5169

**Report Title:**

Planning application reports for determination.

**1. PURPOSE:**

Planning applications submitted to the above Committee for determination by Members.

**2. SUMMARY:**

All applications present on the following agenda consists of sections comprising a consultation summary, an officers report entitled planning considerations and a recommendation to Members regarding the grant or refusal of planning permission.

**3. RECOMMENDATIONS:**

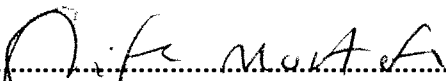
See following reports.

**4. LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

With reference to the above Act the background papers in respect of the following reports summaries comprise the planning application case file.

The planning staff and case files are located at 639 High Road N17. Anyone wishing to inspect the background papers in respect of any of the following reports should contact Development Technical Support on 020 8489 5508.

**Report Authorised by:**

  
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**Shifa Mustafa**

**Assistant Director Planning, Environmental Policy  
& Performance.**